



PEOPLE'S EDUCATION SOCIETY'S (MUMBAI)

**P.E.S. COLLEGE OF ENGINEERING**

Application Form

Panchakki Road, Nagsenvana, Aurangabad - 431 002. (M.S.)

ISO 9001 - 2000 CERTIFIED

☎ : (0240) 2400031, Fax : (0240) 2400025 Web : www.pescoe.org.in



No. : 457

REGISTRATION

For Consideration for admission to Direct Second Year Engineering 4 years Degree course (based on diploma 1st Div.)

**FOR OFFICE USE ONLY**

PCM Percentage : \_\_\_\_\_ Merit No. : \_\_\_\_\_

Diploma Percentage : \_\_\_\_\_ Admission Offered (Branch) \_\_\_\_\_

Class : \_\_\_\_\_

**1. Name in Full**Surname First Name Father's Name Mother's Name 

(Use one Black space)

Adhar Card No. I.D. : \_\_\_\_\_

**2. Address for Correspondence :**\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone : \_\_\_\_\_ E-mail : \_\_\_\_\_

**3. Permanent Address**: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_**4. Date of Birth**

: \_\_\_\_\_

**5. Nationality )****6. Domicile**

: Village / Town : \_\_\_\_\_ Tq. \_\_\_\_\_

Dist. : \_\_\_\_\_ State : \_\_\_\_\_

**7. Sex**

: Male / Female

**8. Caste**

: \_\_\_\_\_ Sub Caste \_\_\_\_\_

**9. Occupation of Father / Guardian :**

: \_\_\_\_\_

**10. Total Marks Secured in Std. X :**

: \_\_\_\_\_ Months &amp; Year of Passing \_\_\_\_\_

**11. Total Marks Secured in Std.XII :**

: \_\_\_\_\_ Months &amp; Year of Passing \_\_\_\_\_

**12. Marks obtained in English**

: Marks \_\_\_\_\_ Out of \_\_\_\_\_

Languages (Std. XII)

**13. Details of Marks in Diploma Examination.**

Particulars	Marks obtained	Max.Marks	Percentage	Class	Pattern Annual / Semester / BSC

**14. Other Relevant Details**

Name of Institute from Where Standard XII/Passed	Name of the Board	Year of Passing XII / Diploma	Whether the Std. XII is equivalent to HSC of Maharashtra

**15. Option of courses in the order of preference. (Give preference no One Two, ..... ) etc.**

Course	Preference
Mechanical Engineering	
Electrical (Electronic & Power) Engineering	
Electronic Engineering	
Computer Science and Engineering	
Information Technology	
Civil Engineering	

**16. Check List :**

- |                                |                                     |
|--------------------------------|-------------------------------------|
| 1] S.S.C. Mark Memo            | 2] diploma Mark Memo (All Semester) |
| 3] Provisional Certificate     | 4] Diploma / Certificate            |
| 5] Age, Nationality & Domicile | 6] Migration Certificate            |
| 7] Transfer Certificate        |                                     |

**17. Declaration.**

- a] I, \_\_\_\_\_ hereby give an undertaking to abide by the rules and regulation of admission.
- b] My above passing qualification is equivalent to Higher Secondary School Certificate of Maharashtra / Board to Technical education, Maharashtra.
- c] On selection for opted course, my admission to the institute is subject to issue of eligibility certificate from Dr.Babasaheb Ambedkar Marathwada University, Aurangabad, as per the rules of the D.T.E.Maharashtra.
- d] Submission of this application does not guarantee my admission to our college.
- e] I hereby declare that the above information is true.

**Signature of Father / Guardian**

Name : \_\_\_\_\_

Date : \_\_\_\_\_

Place : \_\_\_\_\_

**Signature of Candidate**

Date : \_\_\_\_\_

Place : \_\_\_\_\_